

WORSHIP

- 27 -- Longer quiet period before service
 - +11-- Quieter ending to service to preserve the mood
 - +6 -- After earlier candle lighting, quiet religious music
 - +4 -- more quiet time to help those hurting
 - +3 -- Greater use of chapel for quiet time before and after service
 - +2 -- Quiet time after candle lighting, use screens to guide people and lower the lighting
 - +2 -- offer quiet time in chapel after service - maybe with pastoral support
 - +0 -- Teaching re pre-service quiet

- 24 -- Worship committee conduct series (minimum 6) of meetings to discuss theology -- what we do and why we do it

- 15 -- Continue interpretation and style of sermons - Foster
- 15 -- Add contemporary casual service to attract younger folk, maybe once per month
 - +8 -- Include more drama, greater variety and creativity in form within service
 - +3 -- Have more than one Sunday service
 - +2 -- Introduce different forms of presenting scripture/including dialogue and dance
 - +0 -- More variety in service e.g. dance

- 14 -- Theology in keeping with the times
 - +12 -- Updated version of Lord's Prayer every second Sunday
 - +2 -- More liberal translations

- 13 -- Baptism early in service

- 12 -- Start service with more contemplative music, less jazz
- 12 -- Question and answer sermon time using round table format - retired clergy, Foster, Hilde, guests from other faiths and cultures

- 10 -- Include heritage music/hymns at least three times a month or once per service
 - +10 -- Heritage hymns with explanation
 - +2 -- Heritage hymn part of every service
 - +0 -- Evening service with old time hymns
- 10 -- Conduct succession planning (both content and style) for

Knox's music ministry after Ron's retirement

- 10 -- Stronger connection between scripture and our everyday lives and current events (in the sermon) - some need help making the connection
- 10 -- Quiet during communion

- 9 -- Readers and presenters should be trained and prepared

- 8 -- Greeting time disrupts flow of service; too much time spent socializing. Does it have to be held every Sunday?
- 8 -- Availability of a 'listener' at end of service and prayer time - maybe in chapel - offered at end of service
- 8 -- Quiet after communion - quiet hymn okay

- 7 -- Tighten worship service/announcements/church in mission
 - +5 -- Length of service okay
 - +3 -- Keep service to one hour and thirty minutes maximum
 - +0 -- Maintain length to 1 and 1/2 hours
 - +0 -- Shorten up announcements
- 7 -- Sunday evening jazz session for young adults (and for young at heart) - instruments/outside community members

- 6 -- Wed. service 7:00 PM - 8:05 with social time after until 8:30; other times possible
- 6 -- Education about United Church of Canada, local structure, how it works
- 6 -- Make visitors welcome i.e. at coffee

- 5 -- Don't read information included in bulletin during service
- 5 -- Youth involvement in service
- 5 -- Moving at communion difficult for some so serve in seats at same time (saves time/speeds it up)

- 3 -- Don't lose energy and enthusiasm of worship in quest for quiet time

- 2 -- After service, discussion groups re that day's service or sermon
- 2 -- Educate congregation to observe quiet times e.g. offertory
- 2 -- Keep Foster and Ron here
- 2 -- I feel fulfilled after service
- 2 -- Use United Church creed more often

- 1 -- Preserve 'singability' of Knox music
- 1 -- Train and prepare scripture readers

- 0 -- Ministers' robes should be varied sometimes
- 0 -- Narthex quieter before service
- 0 -- Hilde and Foster are complementing each other well

- 0 -- Church in mission before scripture
- 0 -- Could be worse
- 0 -- Like similarities of Anglican tradition
- 0 -- Need more silent time
- 0 -- Liked children in church last summer
- 0 -- Revisit announcing visitors
- 0 -- Have visitors stand if able
- 0 -- Sermons online
- 0 -- "Christ present" words
- 0 -- Sacred space
- 0 -- Theme flows
- 0 -- Personal approach
- 0 -- More youth involvement
- 0 -- More practical language; back to basic Jesus
- 0 -- Traditional prayers